

Journal

(e)(1) The Committee shall maintain a Committee Journal, which shall include all bills, resolutions, and other matters referred to or reported by the Committee and all bills, resolutions, and other matters reported by any other committee on which a rule has been granted or formally requested, and such other matters as the Chair shall direct. The Journal shall be published periodically, but in no case less often than once in each session of Congress.

(2) A rule is considered as formally requested when the Chairman of a committee of primary jurisdiction which has reported a bill or resolution (or a member of such committee authorized to act on the Chairman's behalf):

(A) has requested, in writing to the Chair, that a hearing be scheduled on a rule for the consideration of the bill or resolution; and

(B) has supplied the Committee with the bill or resolution, as reported, together with the final committee report thereon.

Other Procedures

(f) The Chair may establish such other Committee procedures and take such actions

as may be necessary to carry out these rules or to facilitate the effective operation of the Committee and its subcommittees in a manner consistent with these rules.

RULE 9.—AMENDMENTS TO COMMITTEE RULES

The rules of the Committee may be modified, amended or repealed, in the same manner and method as prescribed for the adoption of committee rules in clause 2 of rule XI of the Rules of the House, but only if written notice of the proposed change has been provided to each Member at least 48 hours before the time of the meeting at which the vote on the change occurs. Any such change in the rules of the Committee shall be published in the Congressional Record within 30 calendar days after their approval.

United States, for his approval, the following bill:

H.R. 39. To amend title 5, United States Code, to codify the Presidential Innovation Fellows Program, and for other purposes.

Karen L. Haas, Clerk of the House, further reported that on January 23, 2017, she presented to the President of the United States, for his approval, the following bill:

H.R. 72. To ensure the Government Accountability Office has adequate access to information.

ADJOURNMENT

Mr. SESSIONS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 13 minutes p.m.), under its previous order, the House adjourned until Friday, January 27, 2017, at 2 p.m.

BILLS PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on January 20, 2017, she presented to the President of the

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the fourth quarter of 2016, pursuant to Public Law 95-384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2016

| Name of Member or employee  | Date    |           | Country | Per diem <sup>1</sup> |  | Transportation   |  | Other purposes   |  | Total            |  |
|---|---------|-----------|---------|-----------------------|--|------------------|--|------------------|--|------------------|--|
|   | Arrival | Departure |         | Foreign currency      | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> |
|   |         |           |         |                       |  |                  |  |                  |  |                  |  |
| HOUSE COMMITTEES  |         |           |         |                       |  |                  |  |                  |  |                  |  |
| Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. <input type="checkbox"/> |         |           |         |                       |  |                  |  |                  |  |                  |  |

<sup>1</sup> Per diem constitutes lodging and meals.  
<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. LAMAR SMITH, Chairman, Jan. 5, 2017.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2016

| Name of Member or employee  | Date    |           | Country            | Per diem <sup>1</sup> |  | Transportation   |  | Other purposes   |  | Total            |  |
|-----------------------------|---------|-----------|--------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
|                             | Arrival | Departure |                    | Foreign currency      | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> |
| Hon. Mark Sanford, Jr. .... | 10/1    | 10/2      | Italy .....        |                       | 475.00   |                  |  |                  |  |                  | 475.00   |
|                             | 10/3    | 10/4      | Zambia .....       |                       | 425.00   |                  |  |                  |  |                  | 425.00   |
|                             | 10/4    | 10/6      | Mozambique .....   |                       | 660.00   |                  |  |                  |  |                  | 660.00   |
|                             | 10/6    | 10/7      | South Africa ..... |                       | 273.00   |                  | 6,810.76   |                  |  |                  | 7,083.76   |
| Committee total .....       |         |           |                    |                       | 1,833.00   |                  | 6,810.76   |                  |  |                  | 8,643.76   |

<sup>1</sup> Per diem constitutes lodging and meals.  
<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. BILL SHUSTER, Chairman, Jan. 9, 2017.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

323. A letter from the Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's final rule — Walnuts Grown in California; Increased Assessment Rate [Doc. No.: AMS-SC-16-0062; SC16-984-2 FR] received January 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

324. A letter from the Program Specialist (Paperwork Reduction Act), LRAD, Office of the Comptroller of the Currency, Department of the Treasury, transmitting the Department's Joint final rule — Community Reinvestment Act Regulations [Docket ID: OCC-2016-0031] (RIN: 1557-AE11) received January 18, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

325. A letter from the Secretary, Department of Education, transmitting the Department's final regulations — Assistance to States for the Education of Children with Disabilities and the Preschool Grants for Children with Disabilities Program; Early Intervention Program for Infants and Tod-

dlers with Disabilities (RIN: 1820-AB74) received January 17, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

326. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Annual Report for Fiscal Year 2015, as required by the Older Americans Act of 1965, pursuant to 42 U.S.C. 3018(a); Public Law 89-73, Sec. 207(a) (as amended by Public Law 106-501, Sec. 205); to the Committee on Education and the Workforce.